

LMC:ejv 10/31/06 14004-E

Attorney Reference Number 23-70764-01
Application Number 10/771,866

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Liyu Li and David L. King

Application No. 10/771,866

Filed: February 4, 2004

Confirmation No. 3756

For: SULFUR OXIDE ADSORBENTS AND
EMISSIONS CONTROL

Examiner: Frank M. Lawrence, Jr.

Art Unit: 1724

Attorney Reference No. 23-70764-01

CERTIFICATE OF MAILING

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: MAIL STOP ISSUE FEE, COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

Attorney or Agent
for Applicant(s)

Date Mailed

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**STATEMENT IN RESPONSE TO THE
EXAMINER'S REASONS FOR ALLOWANCE**

Applicants note the Examiner's stated Reasons for Allowance as set forth in paragraph 2 of the Notice of Allowability. Applicants hereby note that Applicants' non-substantive response to the Examiner's Reasons for Allowance should not be interpreted as either embracing or disagreeing with such statements. Applicants also note that there are additional reasons to those stated by the Examiner, such as those set forth in the intrinsic record, as to why the present claims are patentable over the art of record.

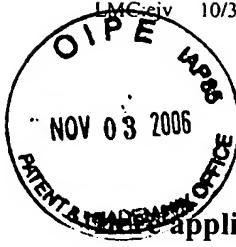
Respectfully submitted,

KLARQUIST SPARKMAN, LLP

By

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~~Patent and Trademark Office~~ application:

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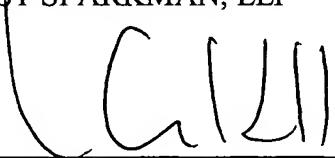
TRANSMITTAL LETTER**Enclosed for filing in the above-referenced application are the following:**

- In connection with issuance of a patent:
 - Form PTOL-85b
- Statement in Response to the Examiner's Reasons for Allowance
- Advance order of 4 copies (Fee \$3.00 each = \$12.00)
- Issue Fee (\$700.00)
- Publication Fee (\$300.00)
- A check in the amount of \$1,012.00 to cover the above-listed fee
- The Director is hereby authorized to charge any additional fees that may be required in connection with issuance of a patent, or credit over-payment, to Account No. 02-4550. A copy of this sheet is enclosed.
- Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

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